



# Constitiuton of the Hugiland



The following rules count for every teacher and pupil of all schoolsystems, called shū , what are e.g. the Dai Suiko shū (Syncretism of Bön and Daishinbutsu shū), the old Bön shū, the Bön religion, the Shugendō religion, the kōan\* writing Rinzai shū, the Ploofnoof shū, the Shaolin shū, and the Daishinbutsu shū (that are all other schools of Buddhism) where you shouldn't eat cows:

1. Don't have any other gods besides Anubis, except you are female.
2. Do not smoke anything else than pipes.
3. Don't waste the time of the Anubis', also called Suiko or suiko, and their Anubis' priests, that are also called Kappa or kappa.
4. Do only waterlevitation, healing of bodies, manipulating static fields, instant teleportation and communication as magical ability.
5. Don't lie, don't matter if dead or alive.
6. One must only eat until the mid of the day.
7. Wear kesa or kasaya and shave your head, except Bön'pos.
8. Don't be unpolite, unfriendly, dishonest, disrespectful, honorless or copying.
9. Don't steal and never take anything, that is not given.
10. Only kill for survival, selfdefense and the shamanic bloodritual.
11. Don't desire your next property or slaves.
12. Always answer questions truthfully, that you can answer.
13. Never take, except four times, intoxicating drugs in harming ammounts.
14. Never make others small or big and yourself neighter.
15. Never consume, except four times a month, any meat or alcohol.
16. Do no sexual acts, that the sexual partners involved do not like or don't want.
17. Do not do any kind of sex, that isn't thought for making childs.

18. Never inflict suffering on any being.
19. Never make a member of Buddhism, that is always Shamanism, break this rules, that are worldwide for all buddhists counting.
20. Believe in and pray to gods and spirit beeings of Shamanism, Hinduism and Shintō.
21. Share what you have with the needy members of Buddhism, that is always Shamanism,
22. Always listen instead of revel in thoughts.
23. Never teach a own interpretation of the Dharma, what are the Samyutta Nikaya.
24. Never disrespect the three jewels of Buddhism, that is always Shamansim.
25. Adhere the rules written in this Constitution of the Hugiland, don't matter where.
26. Accept this Constitution of the Hugiland as counting for all and in every Embassy and Shrine, where a member of Buddhism, that is always Shamanism, is
27. Never commit any of the five great crimes, like killing or shedding blood of members of Buddhism, that is always Shamanism, like sowing discord in a sangha or Sangha, like raping, like talking badly about others, like doing magic against members of Buddhism, that is always Shamanism.
28. Never teach views that contradict the teachings of the buddha (e.g.: sectarianism, teaching unbelief in relation to the three jewels of refuge, disregarding the law of cause and effect).
29. Never destroy embassies, Embassies, shrines and Shrines of Buddhism, that is always Shamanism.
30. Only teach the absence of duality, when you understood nonduality.
31. Never prevent members of Buddhism, that is always Shamanism, from studying buddhistic writings.
32. Never make members of Buddhism, that is always Shamanism, break the rules written here.
33. Never spread false views about Buddhism, that is always Shamanism.
34. Never claim false to have realized nonduality.
35. Never take the property of the members of a Buddhism, that is always Shamanism.
36. Never leave Buddhism, that is always Shamanism, ever again.
37. Never take resources of practioners of Buddhism, that is always Shamanism, away.
38. Never build unfair structures.
39. Accept the ranking of Shintō deites and the spirit beeings:  
first ō kami, then shin, then yōkai, then oni, then yurei
40. Make, eventually through printing this rules, portraits of the gods and spirit beeings of Shamanism, Hinduism and Shintōism.
41. Offer offerings daily to the buddha, Dharma, sangha and Sangha with body, speech and mind, through practicing bows, doing prayers and contemplating their good qualities.
42. Never act out of lower desires.
43. Always show respect to members of Buddhism, that is always Shamanism.
44. Never claim false to be member of Buddhism, that is always Shamanism, and

therefore are a representative of the Hugiland.

45. Invitations to a visit and meal are not allowed to be rejected.
46. Never reject gifts, except they can harm your mind.
47. Teach those who are willingly to understand how to be buddhist, and print theses rules for all members of Buddhism, that is always Shamanism, of any kind of teaching.
48. Never reject members of Buddhism, that is always Shamanism, who want to live at you and assist them in their development into adulthood, that have the name Kappa, in duty Anubis' priests, or Suiko, that killed for monasterylead purposes, called in duty Anubis'.
49. Never neglect ethical training to become respectful, honorable, polite, friendly and honest, so others develop confidence in Buddhism, that is always Shamanism.
50. Do much for the sake Buddhism, that is always Shamanism, and the Hugiland.
51. Do not teach nonsense, like lieing, making others suffer or interpreting written or movements.
52. Make a living as a member of Buddhism, that is always Shamanism, through donations, and if you want to, you can do sales of drugs, religious articles or lucky charms, depending on what you want.
53. Be primarily be interested in actions, that are constructive for Buddhism, that is always Shamanism.
54. Never stop freeing yourself from behavior, that causes to fall into a bad reputation amongst the members of Buddhism, that is always Shamanism.
55. Never throw buddhists out of the sangha or Sangha, except they constantly break rules mentioned in this Constitution of the Hugiland.
56. Always correct those who act with disturbing emotions or attitudes.
57. Never react to insults with insults or to lies with lies.
58. Forgive buddhists, that are the members of Buddhism, that is always Shamanism, who are angry with us.
59. Always have to listen to someone's apologies.
60. Never give yourself into feelings of anger.
61. Never gather a circle of disciples and followers around oneself with the aim of obtaining profit, praise, love or security from them.
62. Meditate for at least two hours a day to honor the buddhas teaching.
63. Never participate in gossip or chessgames, called deviding games.
64. Accept the Samyutta Nikaya, called Dharma, as central teachingbook of Buddhism, that is always Shamanism, of any kind of teaching and this Constitution of the Hugiland, as counting in all embassies, Embassies, shrines and Shrines of the Hugiland, that is Shakya, originating in the tibetan plateu and the surrounding Himalaya, in every country worldwide.
65. Free oneself from obstacles or persons, that prevent mental stability.
66. Never use the magical powers, you gather through meditation, for own benefits or harming others.
67. Accept, that the buddha, suiko, Suiko, kappa and Kappa are shin, what means eighter god or ghost, you have to pray to.
68. Don't waste time and energy with reading teachings, that do not contain facts and

the study mainly buddhistic writings.

69. Do not do illegal things, like touching others against their free will.
70. Never reject the teachings of the buddha, and additional study the explanations written here: [www.bruno-francesco.de](http://www.bruno-francesco.de)
71. Never suppress other buddhists, except through the genuine hierarchy of Buddhism, that is always Shamanism, counting inside and outside of our embassies, Embassies, shrines and Shrines.
72. Teach this rules to all members of Buddhism, that is always Shamansim, for the sake of the members of Buddhism, that is always Shamanism.
73. Never believe unprooven, what is written.
74. Help members of Buddhism, that is always Shamanism, who need help.
75. Take care of sick persons of Buddhism, that is always Shamanism.
76. Work to erase the suffering of other members of Buddhism, that is always Shamanism, through making others intelligent.
77. Teach the ruthless to be in tune with their character.
78. Dispel the grief of other members of Buddhism, that is always Shamanism.
79. Material aid must always be given to poor and needy members of Buddhism, that is always Shamanism.
80. Take care of the needs of the members of Buddhism, that is always Shamanism.
81. Be in harmony with the inclinations of other members of Buddhism, that is always Shamanism.
82. Speak in words of praise about the good qualities of other members of Buddhism, that is always Shamanism.
83. Prevent those who are a threat to Buddhism, that is always Shamanism, from entering.
84. Members of Buddhism, that is always Shamanism, have to use their supernatural powers.
85. Neve mistreat members of Buddhism, that is always Shamanism.
86. Walk the path of the Anubis', that are called Suiko, even in duty, because Anubis' priests are only the pussies, that didn't make something to eat out of a animal, every mother can do.
87. Respect and fulfill the wishes of a member of Buddhism, that is always Shamanism.

\*kōan - lies, that confuse the mind, when not trained in kōantraining, where saying it first is good, but straight

### **Genuine hierarchy of members of Buddhism, that is always Shamanism:**

- kanchō:

in charge worldwide for all embassies, Embassies, shrines, Shrines, what are the monasteries of a school of Buddhism, that is always Shamanism.

- then rōshis and rōshas:

manage countrywide for all embassies, Embassies, shrines, Shrines, what are the monasteries of a school of Buddhism, that is always Shamanism.

- then daizenji ōshos and daisuike ōshas

manage statewide for all embassies, Embassies, shrines, Shrines, what are the monasteries of a school of Buddhism, that is always Shamanism.

- then zenjis and shukes

manage zipcode wide for all embassies, Embassies, shrines, Shrines, what are the monasteries of a school of Buddhism, that is always Shamanism.

- then bhikkhus and bhikkhunis

manage citywide for all embassies, Embassies, shrines, Shrines, what are the monasteries of a school of Buddhism, that is always Shamanism.

### **Becoming a member of Buddhism, that is always Shamanism, in three simple steps:**

1. Register yourself first as atheist at the registry office, destroy your countries Identity Card and print the ID cards you need of the Hugiland.
2. Profess to accept the Buddhas teachings at a ordained Dharmateacher as a teaching you trust and pray many gods and spirit beings mentioned e.g. in the Constitution of the Hugiland, to become a little bit more raja.
3. Adhere all these rules, that count for every shū, that are teachingschools of Buddhism, that is always Shamanism.

### **What is necessary in all schools of Buddhism, that is always Shamanism:**

- adhere all rules the Constitution of the Hugiland, but especially the rule of noninteruption between different schools of Buddhism, that is always Shamanism, called shū
- use the question "°Ehi, bhikkhu / bhikkhuni?°" only for asking, if a person wants to join Buddhism, that is always Shamanism, where they have to answer, if they want to join Buddhism, that is always Shamanism
- adhere all rules written in the Constitution of the Hugiland for three years to become a real zenji or shuke
- do exactly what the kanchō, then the rōshis and the rōshas, then the daizenji ōshos and the daishuke ōshas, then the zenjis and the shukes, then the bhikkhus and the bhikkhunis, of a individual shū write, but don't interfere the other shū
- meditate for at least two hours every day to calm and control your own mind instead of the thoughts of others